# Jasper Journal

"Success comes when we all learn together."

March 2019

Alta Loma School District Board of Trustees: Brad Buller, Rebecca Davies, Sandie Oerly, Caryn Payzant, Dave Roberts "Success Comes When We All Learn Together..."

Dear Jasper Families,

A huge thank you to our wonderful Jasper families for your continued support, volunteer time, and commitment to education. We had an amazing Father Daughter Dance that was enjoyed by all. We could not have done it without the help of the PTA and our amazing volunteers!

March holds many exciting learning opportunities for our students. We will be honoring the March 2<sup>nd</sup> birthday of Dr. Seuss with many fun activities throughout the week, with an emphasis on reading and writing. The Rancho Cucamonga Women's Club came to read Dr. Seuss books to our classes. They generously donated the books they read to each classroom! The Upland Animal Shelter also brought in special four legged friends to help read to some of our students.

Additionally, our 3rd graders enjoyed Career Day where they met a nurse, police officers, a fire chief, and a logistical expert! They learned a lot about career opportunities and the importance of an education. Our 1st graders also put on a lovely Patriotic Assembly.

Parent-Teacher Conferences are the week of March 4-8. We encourage you to meet with your child's teacher to gain insights on how to best assist your child and ensure success. We will have early dismissal on these days.

Our spring break is March 25 - 29. We hope you enjoy some well-deserved rest and quality family time.

Every Child a Champion!

Sincerely,

Catherine Tamayo, Principal

Jasper Elementary School 6881 Jasper Street Alta Loma, CA 91701 (909) 484-5050 – Fax (909) 484-5055 Catherine Tamayo, Principal / Curtis Quanstrom, Teaching Assistant Principal Alta Loma School District 9390 Base Line Road Alta Loma, CA 91701 (909) 484-5151

## March

3/1	8:00 Champion Assembly 11:00 Kindergarten Champion Assembly
	2:30-3:30 Chozen Karate
3/2	9:00-12:00 Festival of Arts VJH
3/4	8:15 Honors Assembly – Grades 4 <sup>th</sup> -6 <sup>th</sup>
	2:30-3:30 Robotics
3/5	Modified day, 1:00 dismissal for grades 1-6
	Spring Pictures
3/6	Modified day, 1:00 dismissal for grades 1-6
	6:00 ALSD Board Meeting
3/7	Modified day, 1:00 dismissal for grades 1-6
3/8	Modified day, 1:00 dismissal for grades 1-6
	8:00 Champion Assembly
	11:00 Kindergarten Champion Assembly
3/10	Daylight Saving Time Begins –
	Set clocks ahead one hour
3/11	2:30-3:30 Robotics
3/12	2:45 PTA Meeting
3/13	Student Store during lunch
3/14	Spelling Bee
	12:30-1:00 1 <sup>st</sup> & 2 <sup>nd</sup> Grade
	1:05-1:35 3 <sup>rd</sup> & 4 <sup>th</sup> Grade
	1:40-2:20 5 <sup>th</sup> & 6 <sup>th</sup> Grade
	5:15 Indoor Movie Night
3/15	8:00 Champion Assembly
	11:00 Kindergarten Champion Assembly
	12:30 Book mobile
	2:30-3:30 Chozen Karate
	1 <sup>st</sup> Grade STATS
3/18	
	12:30-1:00 K-2 <sup>nd</sup>
	1:05-1:40 3 <sup>rd</sup> & 4 <sup>th</sup>
	1:45-2:20 5 <sup>th</sup> & 6 <sup>th</sup>
	2:30-3:30 Robotics-Last One
3/19	
3/20	Modified day, 1:00 dismissal for grades 1-6
2.12	1:00 GATE Day-Field Trip
3/21	8:15 6 <sup>th</sup> Grade Panoramic Group Picture
	9:30 6 <sup>th</sup> Grade Orientation
	5:00-9:00 PM Dine Out-Burger IM & Golden
	Spoon
3/22	All Kindergarten students 8:00-12:05
	8:00 HERO/WOW Assembly
	11:00 Kindergarten HERO/WOW Assembly
	1:00-2:00 Chozen Karate-Last One

3/25-3/29 Spring Break - No School

#### From The Office

### **Fevers**

If your child has a fever at home or is sent home from school due to a fever, they must be fever free for 24 hours with out taking medicine before returning to school.

## Spring Break March 25-29

Friday, March 23<sup>rd</sup> is a **Modified Day** for all students! Grades 1-6 will be dismissed at 1:00. All Kinders will attend 8:00 - 12:05.

## Reminder To All 6<sup>th</sup> Grade Parents

Your student will need the Tdap Immunization prior to entering 7<sup>th</sup> grade! Please turn in the form by the **end of April** so that your child's registration for junior high is not delayed! Spring Break is the perfect time to schedule your doctor's appointment and have your child immunized.

#### Transfer Information

The application window for Intra and Inter District Transfers will be open beginning February 1<sup>st</sup>, 2019.

Applications for Intra-District transfers will not be accepted after March 22<sup>nd</sup>, 2019. Applications for Inter district transfer requests will remain open.

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## 7<sup>th</sup> Grade Parent Orientation

**Tuesday, April 2, 2019** 6:30 pm

**ALJH Multipurpose Room** 

9000 Lemon Ave, Alta Loma 91701

Please join us for this informative orientation for incoming 7<sup>th</sup> grade students.

Registration paperwork will be sent home with your child on Thursday, March 21, 2019.

Please complete the registration paperwork and return to your home school by Friday, April 5, 2019.

## Cinnabon

We're Raising a lot of Dough with Cinnabon!
\$15 for a 6 count Cinnapack
\$5 will be donated to Jasper for each box purchased.

Payment & Order due by Monday, March 18<sup>th</sup>

Cinnapacks will be delivered Friday, March 22<sup>nd</sup>



## Jasper's Volunteers are our Shining Stars!

Join us for our annual Volunteer Luncheon on Wednesday April 17<sup>th</sup> from 11:00-1:00. We encourage you to come during your child's lunch time so you may eat with your child's teacher.

## Student Store Wednesday, March 13, 2019



## Dine Out Night

Thursday, March 21st



# Dynamic Dads

## STEAM Night

Calling all dads, grandpas, uncles, etc. Join us for our Dynamic Dads event on Thursday, April 4<sup>th</sup>, at 5:30 PM. We will have lots of fun games and activities for our "Dads" and kids. Watch for an informational flyer to come home soon.

## The Yearbook Order Deadline Is Approaching!

Yearbooks can be purchased for as little as \$15 Until **noon** on March 18, 2019.

Yearbooks can be purchased online YBPAY.LOFETOUCH.COM Yearbook ID code 9455519

Or you may choose to pick up an order form in the office (cash payment only)



A limited number of soft cover yearbooks will be available for sale for \$20 the last week of school.

No Personalization is available after March 18th.

## **Purple Easel**

Jasper Paint Event Last Event of this year!

Wednesday, April 10, 2019
1:00 pm-3:00 pm
Jasper MPR
\$18.00- Cash or Check
Please make check out to Purple Easel

Grades 3<sup>rd</sup> -6<sup>th</sup>
\*Flyers in the front office



## **Class Placement**

Students are placed into the next grade level classroom by their current teacher. This is done in the first week of May. When placing students, teachers ensure an even balance of academic skills from high to low, as well as a balance of student behavior issues. The number of students involved in GATE (upper grade) only), Special Education, and English Language Learners is also balanced as is an equalization of gender. It is critical that some students be separated from other students. Within the framework, student personality and a good "match" is also considered. The teachers put great care and time into this process. The site administrator gives a final check to ensure that classes are equally balanced. If a parent or quardian has a specific concern regarding placement, we ask that the front office be notified of this in writing by April 27, 2018.

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## L.E.A.P. into Summer Enrichment Program!

Believe it or not, summer is right around the corner! It's time to begin making summer plans for your students to keep them engaged and motivated! We encourage you to keep them actively learning during our Learning Enrichment Activities and Projects (L.E.A.P.) Summer Enrichment Program. The Alta Loma School District's Child Development Center is offering enrichment courses for elementary and junior high school students that are not regularly provided as part of the established curriculum during the school year. These fee-based enrichment courses will be taught by credentialed teachers and are intended to offer hands-on projects and activities that stimulate creativity, innovation, collaboration, communication, critical thinking, and fun! L.E.A.P courses will be offered during two, 2-week sessions beginning in June, 2019.

The program will be held at Banyan Elementary School and the dates for this summer are:

#### **LEAP Summer Enrichment Dates and Times:**

- Session 1 June 3-14, 2019
  - 1A: 8:00 a.m.-10:00 a.m.
  - 1B: 10:00 a.m.-12:00 p.m.
- Session 2 June 17-28, 2019
  - 2A: 8:00 a.m.-10:00 a.m.
  - 2B: 10:00 a.m.-12:00 p.m.

Look for more information to follow, including our <u>L.E.A.P. into Summer</u> website that will include course descriptions, course schedules, registration, and payment information. Go ahead and take the L.E.A.P! We can't wait to see you there!